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|-----|-------|----------|----------------------|
| 725 | Class | Subclass | ISSUE CLASSIFICATION |
| 68  |       |          |                      |

# U.S. UTILITY PATENT APPLICATION **2004-2307**

|                    |             |
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| O.I.P.E. <b>AG</b> | PATENT DATE |
| SCANNED <b>AG</b>  |             |

|        |                 |                   |                      |                        |
|--------|-----------------|-------------------|----------------------|------------------------|
| SECTOR | CLASS <b>34</b> | SUBCLASS <b>9</b> | ART UNIT <b>2711</b> | EXAMINER <b>H Tran</b> |
|--------|-----------------|-------------------|----------------------|------------------------|

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## PREPARED AND APPROVED FOR ISSUE

### ISSUING CLASSIFICATION

| ORIGINAL                     |                | CROSS REFERENCE(S) |                                   |            |            |  |  |
|------------------------------|----------------|--------------------|-----------------------------------|------------|------------|--|--|
| CLASS                        | SUBCLASS       | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |            |            |  |  |
| <b>725</b>                   | <b>66</b>      | <b>725</b>         | <b>36</b>                         | <b>105</b> | <b>107</b> |  |  |
| INTERNATIONAL CLASSIFICATION |                |                    |                                   |            |            |  |  |
| <b>H 04 M</b>                | <b>7 / 20</b>  |                    |                                   |            |            |  |  |
|                              | <b>7 / 10</b>  |                    |                                   |            |            |  |  |
|                              | <b>7 / 025</b> |                    |                                   |            |            |  |  |
|                              | <b>7 / 173</b> |                    |                                   |            |            |  |  |
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|   |   |                       |                     |   |                               |
|---|---|-----------------------|---------------------|---|-------------------------------|
| <input type="checkbox"/> <b>TERMINAL DISCLAIMER</b>   | <b>DRAWINGS</b>   |                       |                     | <b>CLAIMS ALLOWED</b>   |                               |
|   | Sheets Drwg. <b>10</b>  | Figs. Drwg. <b>11</b> | Print Fig. <b>1</b> | Total Claims <b>22</b>  | Print Claim for O.G. <b>1</b> |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.   | (Assistant Examiner) _____ (Date) _____   |                       |                     | <b>NOTICE OF ALLOWANCE MAILED</b>                               |                               |
| <input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S. Patent. No. _____   | <b>HAI TRAN</b><br><b>PRIMARY EXAMINER</b><br><b>HAI V. TRAN</b> 10/26/05<br>(Particular Examiner) (Date) |                       |                     | <b>ISSUE FEE</b><br>Amount Due <b>\$1400.00</b> Date Paid _____ |                               |
| <input type="checkbox"/> c) The terminal _____ months of this patent have been disclaimed.  | <b>Wendy M. Johnson</b> 11/10/05<br>(Legal Instruments Examiner) (Date)                                   |                       |                     | <b>ISSUE BATCH NUMBER</b>                                       |                               |
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